

| Project Num | per 200  | 14                      |  | =                  |                               | ary 8, 2021                        |
|-------------|--|-------------------------|--|--------------------|-------------------------------|------------------------------------|
|             |  |                         |  |                    |                               | Date                               |
| MEMORANI    | рим то:  |                         |  |                    |                               |                                    |
| Mr. / Ms.:  | BAC SU   | PPORT STAFF             |  |                    |                               |                                    |
|             | (C   | anvasser)               |  |                    |                               |                                    |
| Please f    | urnish each of the   | following dealer/ esta  | blishment a copy of th                             | ne solicitation    | "bid" tender                  | for the project                    |
|             |  |                         |  |                    |                               | , ,                                |
| COV         | ISTRUCTION OF  | CANAL AT KAPANGA        | AN NATIONAL HIGH                                   | SCHOOL, CE         | NTRAL, KA                     | APANGAN                            |
| for use of  | KAPANGAN   | to be opened on         | January 19, 2021                                   | _at 9:00AM         | ABC:                          | 1,000,000.00                       |
| NAME (      | OF CONSTRUCTION  | ON FIRM                 | ADDRESS  | RECEI              | /ED                           | DATE                               |
| 1           |  |                         |  |                    |                               |                                    |
| 2           |  |                         |  |                    |                               |                                    |
| 3           |  |                         |  |                    |                               |                                    |
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| 8           |  |                         |  |                    |                               |                                    |
| 9           |  |                         |  |                    |                               |                                    |
| 10          |  |                         |  |                    |                               |                                    |
|             |  |                         |  | ATTY.SU<br>BAC INF | NNY G. SA<br>RA Chair e       | <b>CLA</b><br>rson                 |
|             |  | CE                      | RTIFICATION  |                    |                               |                                    |
| ments a cop | I/We the undersigr<br>y of the solicitation<br>pening of the sam | n bid papers and inforr | I severally certify to ha<br>med them that they sh | ave given each     | n of the abo<br>ir quotations | ve contractor/establish-<br>before |
| ı           | CANVASSER/S:   |                         |  |                    |                               |                                    |
|             |  |                         |  |                    |                               |                                    |
|             |  | Signature               | e over printed name/s                              |                    |                               |                                    |



#### BIDS AND AWARDS COMMITTEE

(INFRASTRUCTURE PROJECTS)

| Project Number:          | 20014                             | Source of Fund: | PPMP SEF CY 2020 |
|--------------------------|-----------------------------------|-----------------|------------------|
|                          | CONSTRUCTION OF CANAL AT KAPANGAN | ·               |                  |
|                          | NATIONAL HIGH SCHOOL, CENTRAL,    | No. of Calendar |                  |
| Name of the Project:     | KAPANGAN                          | Days:           | 69               |
| Location of the Project: | KAPANGAN                          | ABC:            | 1,000,000.00     |
|                          |                                   |                 |                  |

### REQUEST FOR QUOTATION (SMALL VALUE PROCUREMENT)

#### Sir/Madam:

Please quote your lowest price on the project listed below. Please Submit your Quotation duly signed by you to the Bids and Awards Committee not later than 8:30 AM on January 19, 2021 c/o BAC Support, 2nd Floor, BAC Office, Capitol La Trinidad. To be opened at 9:00am on the same day. Thank you very much.

## ATTY. SUNNY G. SACLA BAC-INERA Chairperson

#### INSTRUCTIONS:

#### "PLEASE SEAL YOUR QUOTATIONS"

- 1. All Entries must be typewritten or handwritten (please write legibly & do not use pencil)
- 2. To quote for this Contract, a Contractor must meet the following major criteria: (a) Filipino Citizen or 75% Filipino-owned partnership, corporation, cooperative, or joint venture, with PCAB License applicable to the type and cost of this contract.
- 3. All particulars relative to the Evaluation of qoutation, Post-Qualification and award of contract shall be governed by the pertinent provision of revised R.A. 9184 and its implementing rules and regulations.
- 4. Documentary requirements to be submitted with this RFQ:
  - a) Detailed Estimates with pertinent supporting documents ( e.g.Summary Sheet)
  - b) Mayor's/Business Permit;
  - c) PhilGEPS Registration Number;

(Kindly indicate)

- d) PCAB License;
- e) Latest Income/Business Tax Returns for ABC above P500,000.00;
- f) Omnibus Sworn Statement for ABC above P50,000.00; and
- g) Provincial Permit
- in lieu of 'b' and 'c', certified true copy of PhilGEPS Platinum membership may be submitted.
- 5. The only authorized person to secure and drop quotations (RFQs) and documents is the contractor himself/herself or his/her representative through a Special Power of Attorney (SPA), particularly stating therin the <u>title of the project/s</u> which the principal (contractor) is granting authority for his/her agent with the power to secure, drop and sign in behalf of the principal any documents required in the procurement proceedings (R.A. 9184).
- 6. Detailed estimate for all items of work shall be itemized (not lumpsum)
- 7. Detailed Estimates for reinforcing steel bars shall be itemized according to its size.
- 8. To submit the following additional documentary requirements within three (3) days from Notice of the BAC:
  - a) Construction Schedule and S-Curve;
  - b) Cash Flow:
  - c) Manpower Utilization Schedule;
  - d) Equipment Utilization Schedule;
  - e) Construction Safety and Health Program.

#### 9. All Erasures shall be countersigned

| NO. |   | PROJECT TITLE                               | QUANTITY | UNIT  | UNIT PRICE | TOTAL PRICE |
|-----|---|---|----------|-------|------------|-------------|
| 1   | CONSTRUCTION OF CANAL AT KAPANGAN NATIONAL HIGH SCHOOL, CENTRAL, KAPANGAN |   |          |       |            |             |
|     |   | SCOPE OF WORK                               |          |       |            |             |
|     | SPL A   | Project Billboard                           | whole    | whole |            |             |
|     | SPL B   | Construction Health and Safety Requirements | whole    | whole |            |             |
|     | 103   | Structure Excavation -C.E                   | 90.14    | cu.m  |            |             |
|     | 404   | Reinforcing Steel Bars                      | 2,645.51 | kgs   |            |             |
|     | 405   | Structure Concrete                          | 30.47    | cu.m  |            |             |
|     | 414   | Forms and Flaseworks                        | 205.80   | sq.m  |            |             |
|     | SPL C   | Fabrication & Installation of Canal Cover   | whole    | whole |            |             |

|                   |  |            | MINIMUM EQUIPMENT REQUIRED  |   |              |                          |                    |
|-------------------|--|------------|---|---|--------------|--------------------------|--------------------|
|                   |  | 1          | Six-Wheeler Truck   |   |              |                          |                    |
|                   |  | 2          | Welding Machine   |   |              |                          |                    |
|                   |  | 1          | One-bagger Concrete Mixer   |   |              |                          |                    |
|                   |  | 1-lot      | Forms and Braces  |   |              |                          |                    |
|                   |  |            |   |   |              |                          |                    |
|                   |  |            |   |   |              |                          |                    |
| BIL               | ΔΙΜΟΙ  | INT IN F   | GURES:  |   |              |                          |                    |
| Di                | Amot   | ,,,,,,,,   | NONES.  |   |              |                          |                    |
| BIL               | AMO  | JNT IN V   | VORDS:  | 1   |              |                          |                    |
| CAI               | CANVASSER/S:                                     |            |   | After having carefully read and accepted your general conditions. |              |                          |                    |
|                   |  |            | CERTIFICATION   | I/We quote you  | on the proje | ct noted above.          |                    |
| This              | s is to c  | ertify tha | it I have full knowledge, authority and   |   |              |                          |                    |
|                   |  |            | stributing and/or collecting the Request for                                    |   |              |                          |                    |
|                   |  |            | lance to the guidelines in securing prices for the committee on Infrastructure. | Name of Constru   | ction Firm   | (As indicated in PCAB    | Lisence) & Address |
|                   |  |            |   | ř <u></u>   |              | Name of Owner            |                    |
| RAC SUDDOPT STAFE |  |            | BAC SUPPORT STAFF   |   | (Sigr        | nature over printed name | e)                 |
| PF                | PRINTED NAME & SIGNATURE OF AUTHORIZED CANVASSER |            |   | \   |              |                          |                    |
|                   |  |            |   |   | Telepl       | one / Cellphone Num      | ber                |
|                   |  |            |   |   |              | e-mail Address           |                    |
|                   |  |            |   | =   |              | Date:                    |                    |



| Project Number                               | 20065             | s   |   | _                                 |                                  | y 8, 2021                         |
|--|-------------------|---|---|-----------------------------------|----------------------------------|-----------------------------------|
|  |                   |   |   |                                   | D                                | ate                               |
| MEMORANDUM TO                                | :                 |   |   |                                   |                                  |                                   |
| Mr. / Ms.:                                   | BAC SUPPO         |   | _   |                                   |                                  |                                   |
|  |                   | asser)  |   |                                   |                                  |                                   |
| Please furnish o                             | each of the fol   | llowing dealer/ estat                         | olishment a copy of th                            | ne solicitation "                 | 'bid" tender fo                  | or the project                    |
|  | OPENING           | OF MACBAS TO TI                               | ENGLAWAN FMR (P                                   | HASE II), SIN                     | ACBAT                            |                                   |
| for use ofE                                  | BAKUN             | to be opened on                               | January 19, 2021                                  | at 9:00AM                         | ABC:                             | 1,000,000.00                      |
| NAME OF COM                                  | NSTRUCTION        | I FIRM  | ADDRESS   | RECEIV                            | /ED                              | DATE                              |
| 1  |                   |   |   |                                   |                                  | :                                 |
| 2  |                   |   |   |                                   |                                  |                                   |
| 3  |                   |   |   |                                   |                                  |                                   |
| 4  |                   |   |   |                                   |                                  |                                   |
| 5  |                   |   |   |                                   |                                  | <del></del>                       |
| 6  |                   |   |   |                                   |                                  |                                   |
| 7  |                   |   |   |                                   |                                  |                                   |
| 8  |                   |   |   |                                   |                                  |                                   |
| 9  |                   |   |   |                                   |                                  |                                   |
| 10   |                   |   |   |                                   |                                  |                                   |
|  |                   |   |   | ATTY. SU<br>BAC - NF              | NNY G. SAC<br>RA Chairpers       | <b>LA</b>                         |
|  |                   | CE  | RTIFICATION                                       |                                   |                                  |                                   |
| I/We the ments a copy of the time of opening | e solicitation bi | d, hereby jointly and<br>id papers and inforn | severally certify to han<br>ned them that they sh | ave given each<br>all submit thei | n of the above<br>r quotations t | e contractor/establish-<br>pefore |
| CANVA  | ASSER/S:          |   |   |                                   |                                  |                                   |
|  | :: <del>-</del>   | Olava - t                                     |   |                                   |                                  |                                   |
|  |                   | Signature                                     | e over printed name/s                             | 5                                 |                                  |                                   |



## BIDS AND AWARDS COMMITTEE (INFRASTRUCTURE PROJECTS)

|                          |  | , 15 0,                  |              |
|--------------------------|--|--------------------------|--------------|
| Location of the Project: | BAKUN  | ABC:                     | 1,000,000.00 |
| Name of the Project:     | OPENING OF MACBAS TO TENGLAWAN FMR<br>(PHASE II), SINACBAT | No. of Calendar<br>Days: | 63           |
| Project Number:          | 20065  | Source of Fund:          | 20% PDF 2020 |

## REQUEST FOR QUOTATION (SMALL VALUE PROCUREMENT)

#### Sir/Madam:

Please quote your lowest price on the project listed below. Please Submit your Quotation duly signed by you to the Bids and Awards Committee not later than 8:30 AM on January 19, 2021 c/o BAC Support, 2nd Floor, BAC Office, Capitol La Trinidad. To be opened at 9:00am on the same day. Thank you very much.

#### ATTY. SUNNY G. SACLA BAC- INFRA Chairperson

#### **INSTRUCTIONS:**

#### "PLEASE SEAL YOUR QUOTATIONS"

- 1. All Entries must be typewritten or handwritten (please write legibly & do not use pencil)
- 2. To quote for this Contract, a Contractor must meet the following major criteria: (a) Filipino Citizen or 75% Filipino-owned partnership, corporation, cooperative, or joint venture, with PCAB License applicable to the type and cost of this contract.
- 3. All particulars relative to the Evaluation of quotation, Post-Qualification and award of contract shall be governed by the pertinent provision of revised R.A. 9184 and its implementing rules and regulations.
- 4. Documentary requirements to be submitted with this RFQ:
  - a) Detailed Estimates with pertinent supporting documents (e.g summary sheet).
  - b) Mayor's/Business Permit:
  - c) PhilGEPS Registration Number; (Kindly indicate)
  - d) PCAB License;
  - e) Latest Income/Business Tax Returns for ABC above P500,000.00;
  - f) Omnibus Sworn Statement for ABC above P50,000.00; and
  - g) Provincial Permit
  - \*in lieu of 'b' and 'c', certified true copy of PhilGEPS Platinum membership may be submitted.
- 5. The only authorized person to secure and drop quotations (RFQs) and documents is the contractor himself/herself or his/her representative through a Special Power of Attorney (SPA), particularly stating therin the <u>title of the project/s</u> which the principal (contractor) is granting authority for his/her agent with the power to secure, drop and sign in behalf of the principal any documents required in the procurement proceedings (R.A. 9184).
- 6. Detailed estimate for all items of work shall be itemized (not lumpsum)
- 7. Detailed Estimates for reinforcing steel bars shall be itemized according to its size.
- 8. To submit the following additional documentary requirements within three (3) days from Notice of the BAC:
  - a) Construction Schedule and S-Curve;
  - b) Cash Flow;
  - c) Manpower Utilization Schedule;
  - d) Equipment Utilization Schedule;
  - e) Construction Safety and Health Program.

#### 9. All Erasures shall be countersigned

| NO. |       | PROJECT TITLE  | QUANTITY | UNIT  | UNIT PRICE | TOTAL PRICE |
|-----|-------|--|----------|-------|------------|-------------|
| 1   | ОР    | ENING OF MACBAS TO TENGLAWAN FMR<br>(PHASE II), SINACBAT |          |       |            |             |
|     |       | SCOPE OF WORK  |          |       |            |             |
|     | SPL A | Project Billboard  | whole    | whole |            |             |
|     | SPL B | Construction Health and Safety Requirements              | whole    | whole |            |             |
|     | SPL C | Mobilization and Demobilization                          | whole    | whole |            |             |
|     | 102A  | Excavation-C.E.  | 341.40   | cu.m  |            |             |
|     | 102B  | Excavation-R.R.  | 1,142.80 | cu.m  |            |             |
|     | 102C  | Excavation-S.R   | 820.40   | cu.m  |            |             |
|     |       | MINIMUM EQUIPMENT REQUIRED                               |          | 1. E  |            |             |

| 1 Backhoe w/ breaker 1 Cargo Truck   |   |
|--|---|
| BID AMOUNT IN FIGURES:   |   |
| BID AMOUNT IN WORDS:   |   |
| CANVASSER/S:   | After having carefully read and accepted your general conditions. |
| CERTIFICATION  | I/We quote you on the project noted above.                        |
| This is to certify that I have full knowledge, authority and   |   |
| responsibility in distributing and/or collecting the Request for Quotation in accordance to the guidelines in securing prices for the Bids and Awards Committee on Infrastructure. | Name of Construction Firm(As indicated in PCAB Lisence) & Address |
|  | Name of Owner   |
| BAC SUPPORT STAFF PRINTED NAME & SIGNATURE OF AUTHORIZED CANVASSER   | (Signature over printed name)                                     |
|  | Telephone / Cellphone Number<br>e-mail Address                    |
|  | Data  |



| Project Numb | per 2007   | 1                     |                           | -                                 | Janua                      | ry 8, 2021                         |
|--------------|--|-----------------------|---------------------------|-----------------------------------|----------------------------|------------------------------------|
|              |  |                       |                           | -                                 |                            | Date                               |
| MEMORAND     | им то:   |                       |                           |                                   |                            |                                    |
| Mr. / Ms.:   | BAC SUP  | PORT STAFF            |                           |                                   |                            |                                    |
|              | (Ca  | nvasser)              | =                         |                                   |                            |                                    |
| Please fo    | urnish each of the f                                       | ollowing dealer/ esta | blishment a copy of th    | ne solicitation "                 | bid" tender                | for the project                    |
|              |  |                       |                           |                                   |                            |                                    |
| farings of   |  |                       | NTOG-LOLOTAB FM           |                                   |                            |                                    |
| for use of   | BUGUIAS  | _to be opened on      | January 19, 2021          | _ at 9:00AM                       | ABC:                       | 1,000,000.00                       |
| NAME C       | F CONSTRUCTIO  | N FIRM                | ADDRESS                   | RECEIV                            | /ED                        | DATE                               |
| 1            |  |                       |                           |                                   |                            |                                    |
| 2            |  |                       |                           |                                   |                            |                                    |
| 3            |  |                       |                           |                                   |                            |                                    |
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| 10           |  |                       |                           |                                   |                            |                                    |
|              |  |                       |                           | 1                                 |                            |                                    |
|              |  |                       |                           | ATTY                              |                            | O. A                               |
|              |  |                       |                           |                                   | RA Chairp                  |                                    |
|              |  |                       |                           |                                   |                            |                                    |
|              |  | CE                    | RTIFICATION               |                                   |                            |                                    |
| ments a cop  | We the undersignory of the solicitation pening of the same | bid papers and inforr | severally certify to hand | ave given each<br>all submit thei | n of the abover quotations | ve contractor/establish-<br>before |
| C            | CANVASSER/S:   |                       |                           |                                   |                            |                                    |
|              |  | Clamat                |                           |                                   |                            |                                    |
|              |  | Signatur              | e over printed name/s     | ;                                 |                            |                                    |



#### **BIDS AND AWARDS COMMITTEE** (INFRASTRUCTURE PROJECTS)

| Project Number:          | 20071   | Source of Fund:          | 20% PDF 2020 |
|--------------------------|---|--------------------------|--------------|
| Name of the Project:     | OPENING OF APANAN-DONDONTOG-LOLOTAB<br>FMR, AMLIMAY BUGUIAS | No. of Calendar<br>Days: | 86           |
| Location of the Project: | BUGUIAS   | ABC:                     | 1,000,000.00 |
|                          |   |                          |              |

#### **REQUEST FOR QUOTATION** (SMALL VALUE PROCUREMENT)

#### Sir/Madam:

Please quote your lowest price on the project listed below. Please Submit your Quotation duly signed by you to the Bids and Awards Committee not later than 8:30 AM on January 19, 2021 c/o BAC Support, 2nd Floor, BAC Office, Capitol La Trinidad. To be opened at 9:00am on the same day. Thank you very much.

## SUNNY G. SACLA

#### **INSTRUCTIONS:**

#### "PLEASE SEAL YOUR QUOTATIONS"

- 1. All Entries must be typewritten or handwritten (please write legibly & do not use pencil)
- 2. To quote for this Contract, a Contractor must meet the following major criteria: (a) Filipino Citizen or 75% Filipino-owned partnership, corporation, cooperative, or joint venture, with PCAB License applicable to the type and cost of this contract.
- 3. All particulars relative to the Evaluation of qoutation, Post-Qualification and award of contract shall be governed by the pertinent provision of revised R.A. 9184 and its implementing rules and regulations.
- 4. Documentary requirements to be submitted with this RFQ:
  - a) Detailed Estimates with pertinent supporting documents (e.g summary sheet) Sheet
  - b) Mayor's/Business Permit-
  - c) PhilGEPS Registration Number;

(Kindly indicate)

- d) PCAB License;
- e) Latest Income/Business Tax Returns for ABC above P500,000,00:
- f) Omnibus Sworn Statement for ABC above P50,000.00; and
- g) Provincial Permit

\*in lieu of 'b' and 'c', certified true copy of PhilGEPS Platinum membership may be submitted.

- 5. The only authorized person to secure and drop quotations (RFQs) and documents is the contractor himself/herself or his/her representative through a Special Power of Attorney (SPA), particularly stating therin the title of the project/s which the principal (contractor) is granting authority for his/her agent with the power to secure, drop and sign in behalf of the principal any documents required in the procurement proceedings (R.A. 9184).
- 6. Detailed estimate for all items of work shall be itemized (not lumpsum)
- 7. Detailed Estimates for reinforcing steel bars shall be itemized according to its size.
- 8. To submit the following additional documentary requirements within three (3) days from Notice of the BAC:
  - a) Construction Schedule and S-Curve;
  - b) Cash Flow;
  - c) Manpower Utilization Schedule:
  - d) Equipment Utilization Schedule;
  - e) Construction Safety and Health Program.

#### 9. All Erasures shall be countersigned

| NO. |        | PROJECT TITLE  | QUANTITY  | UNIT  | UNIT PRICE | TOTAL PRICE |
|-----|--------|--|-----------|-------|------------|-------------|
| 1   | OPENII | OPENING OF APANAN-DONDONTOG-LOLOTAB FMR, AMLIMAY BUGUIAS |           |       |            |             |
|     |        | SCOPE OF WORK  |           |       |            |             |
|     | SPL A  | Project Billboard  | whole     | whole |            |             |
|     | SPL B  | Procurement of ECC                                       | whole     | whole |            |             |
|     | SPL C  | Construction Health and Safety Requirements              | whole     | whole |            |             |
|     | SPL D  | Mobilization and Demobilization                          | whole     | whole |            |             |
|     | 100    | Clearing and Grubbing-Medium Vegetation                  | 4,000.00  | sq.m  |            |             |
|     | 102    | Roadway Excavation-R.R                                   | 10,324.20 | cu.m  |            |             |
|     |        | MINIMUM EQUIPMENT REQUIRED                               |           | 4     |            |             |

| 1 Cargo Truck 1 Backhoe(0.80cu.m)  |   |  |  |  |  |
|--|---|--|--|--|--|
| BID AMOUNT IN FIGURES:   |   |  |  |  |  |
| BID AMOUNT IN WORDS:   |   |  |  |  |  |
| CANVASSER/S:   | After having carefully read and accepted your general conditions. |  |  |  |  |
| CERTIFICATION  | I/We quote you on the project noted above.                        |  |  |  |  |
| This is to certify that I have full knowledge, authority and   |   |  |  |  |  |
| responsibility in distributing and/or collecting the Request for Quotation in accordance to the guidelines in securing prices for the Bids and Awards Committee on Infrastructure.   | Name of Construction Firm(As indicated in PCAB Lisence) & Address |  |  |  |  |
| BAC SUPPORT STAFF PRINTED NAME & SIGNATURE OF AUTHORIZED CANVASSER   | Name of Owner (Signature over printed name)                       |  |  |  |  |
| The state of the s | Telephone / Cellphone Number<br>e-mail Address                    |  |  |  |  |
|  | Date:   |  |  |  |  |



| Project Number  | 21109   |   |  |                                    | January 8                     | 3, 2021                        |
|-----------------|---|---|--|------------------------------------|-------------------------------|--------------------------------|
|                 |   |   |  |                                    | Date                          | 9                              |
| MEMORANDUI      | м то:   |   |  |                                    |                               |                                |
| Mr. / Ms.:      | BAC SUPP  | ORT STAFF                                     |  |                                    |                               |                                |
| _               | (Can  | rasser)                                       | <del></del>                                      |                                    |                               |                                |
| Please fur      | nish each of the fo                                       | llowing dealer/ estat                         | olishment a copy of th                           | e solicitation "l                  | bid" tender for               | the project                    |
|                 | IMPRO <sup>1</sup>  | VEMENT OF LANAS                               | S-PAN-AYAOAN FMF                                 | R. LOO. BUGU                       | IIAS                          |                                |
| for use of      | BUGUIAS   | to be opened on                               | January 19, 2021                                 |                                    | ABC:                          | 500,000.00                     |
| NAME OF         | CONSTRUCTION  | I FIRM  | ADDRESS  | RECEIV                             | ED                            | DATE                           |
| 1               |   |   |  | 7,202,1                            |                               |                                |
| 2               |   |   |  |                                    |                               |                                |
| 3               |   |   |  |                                    |                               |                                |
| 4               |   |   |  |                                    |                               | -                              |
| 5               |   |   |  |                                    |                               |                                |
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| 7               |   |   |  |                                    |                               |                                |
| 8               |   |   |  |                                    |                               |                                |
| 9               |   | 1   |  |                                    |                               |                                |
| 10              |   |   |  |                                    |                               |                                |
|                 |   |   |  | ATTY SUP<br>BAC - INFE             | NNY G. SACLA                  |                                |
|                 |   | CE  | RTIFICATION                                      |                                    |                               |                                |
| ments a copy of | Ve the undersigne of the solicitation bening of the same. | d, hereby jointly and<br>id papers and infori | severally certify to ha<br>med them that they sh | ive given each<br>nall submit thei | of the above of quotations be | contractor/establish-<br>efore |
| CA              | ANVASSER/S:   |   |  |                                    |                               |                                |
|                 |   |   |  |                                    |                               |                                |
|                 |   | Signature                                     | e over printed name/s                            |                                    |                               |                                |



### **BIDS AND AWARDS COMMITTEE**

(INFRASTRUCTURE PROJECTS)

| Project Number:          | 21109  | Source of Fund:          | 20% PDF CY 2021 |
|--------------------------|--|--------------------------|-----------------|
| Name of the Project:     | IMPROVEMENT OF LANAS-PAN-AYAOAN FMR,<br>LOO, BUGUIAS | No. of Calendar<br>Days: | 23              |
| Location of the Project: | BUGUIAS  | ABC:                     | 500,000.00      |
|                          | REQUEST FOR QUOTATION                                | 1                        |                 |

### (SMALL VALUE PROCUREMENT)

#### Sir/Madam:

Please quote your lowest price on the project listed below. Please Submit your Quotation duly signed by you to the Bids and Awards Committee not later than 8:30 AM on January 19, 2021 c/o BAC Support, 2nd Floor, BAC Office, Capitol La Trinidad. To be opened at 9:00am on the same day. Thank you very much.

#### INSTRUCTIONS:

#### "PLEASE SEAL YOUR QUOTATIONS"

- 1. All Entries must be typewritten or handwritten (please write legibly & do not use pencil)
- 2. To quote for this Contract, a Contractor must meet the following major criteria: (a) Filipino Citizen or 75% Filipino-owned partnership, corporation, cooperative, or joint venture, with PCAB License applicable to the type and cost of this contract.
- 3. All particulars relative to the Evaluation of qoutation, Post-Qualification and award of contract shall be governed by the pertinent provision of revised R.A. 9184 and its implementing rules and regulations.
- 4. Documentary requirements to be submitted with this RFQ:
  - a) Detailed Estimates with pertinent supporting documents (e.g. Summary Sheet)
  - b) Mayor's/Business Permit;
  - c) PhilGEPS Registration Number;

(Kindly indicate)

SUNNY G. SACLA INFRA Chairberson

- d) PCAB License:
- e) Latest Income/Business Tax Returns for ABC above P500,000.00;
- f) Omnibus Sworn Statement for ABC above P50,000.00; and
- g) Provincial Permit
- in lieu of 'b' and 'c', certified true copy of PhilGEPS Platinum membership may be submitted.
- 5. The only authorized person to secure and drop quotations (RFQs) and documents is the contractor himself/herself or his/her representative through a Special Power of Attorney (SPA), particularly stating therin the title of the project/s which the principal (contractor) is granting authority for his/her agent with the power to secure, drop and sign in behalf of the principal any documents required in the procurement proceedings (R.A. 9184).
- 6. Detailed estimate for all items of work shall be itemized (not lumpsum)
- 7. Detailed Estimates for reinforcing steel bars shall be itemized according to its size.
- 8. To submit the following additional documentary requirements within three (3) days from Notice of the BAC:
  - a) Construction Schedule and S-Curve;
  - b) Cash Flow:
  - c) Manpower Utilization Schedule;
  - d) Equipment Utilization Schedule;
  - e) Construction Safety and Health Program.

#### 9. All Erasures shall be countersigned

| NO. | PROJECT TITLE |   | QUANTITY | UNIT  | UNIT PRICE | TOTAL PRICE |
|-----|---------------|---|----------|-------|------------|-------------|
| 1   | IMPRO         | VEMENT OF LANAS-PAN-AYAOAN FMR, LOO, BUGUIAS  |          |       |            |             |
|     |               | SCOPE OF WORK                                 |          |       |            |             |
|     | SPL A         | Project Billboard                             | whole    | whole |            |             |
|     | SPL B         | Construction Health and Safety Requirements   | whole    | whole |            |             |
|     | SPL C         | Mobilization and Demobilization of Equipments | whole    | whole |            |             |
|     | 101           | Removal of Structures and Obstructions        | 29.88    | cu.m  |            |             |
|     | 105           | Subgrade Preparation                          | 360.00   | sq.m  |            |             |
|     | 201           | Aggregate Base Course                         | 20.70    | cu.m  |            |             |
|     | 311           | PCCP (Class "A")                              | 360.00   | sq.m  |            |             |

|                                   |   | MINIMUM EQUIPMENT REQUIRED  |                           |           |   |                    |
|-----------------------------------|---|---|---------------------------|-----------|---|--------------------|
|                                   | 1   | Cargo Truck   |                           |           |   |                    |
|                                   | 1   | Backhoe w/ Bucket (0.36cu.m)  |                           |           |   |                    |
|                                   | 1   | bagger Concrete Mixer   |                           |           |   |                    |
|                                   | 1   | Concrete Saw, Blade 14" dia. (7.5Hp)  |                           |           |   |                    |
|                                   | 1   | Portable Compactor  |                           |           |   |                    |
|                                   | 1-lot                                       | Forms (Rental)  |                           |           |   |                    |
| BID AMO                           | OUNT IN F                                   | IGURES:   |                           |           |   |                    |
|                                   |   |   |                           |           |   |                    |
| BID AMO                           | OUNT IN V                                   | VORDS:  |                           |           |   |                    |
| CANVAS                            | SSER/S:                                     |   | After having carefully re | ead and a | ccepted your general co                   | onditions.         |
| 1                                 |   | CERTIFICATION   | I/We quote you on         | the proje | ct noted above.                           |                    |
| <b></b>                           |   |   |                           |           |   |                    |
| 4                                 | -   | t I have full knowledge, authority and  |                           |           |   |                    |
| responsi                          | ibility in dis                              | stributing and/or collecting the Request for  | -                         |           |   |                    |
| responsi<br>Quotation             | ibility in dis<br>n in accord               | stributing and/or collecting the Request for lance to the guidelines in securing prices for the   | Name of Construct         | tion Firm | (As indicated in PCAB                     | Lisence) & Address |
| responsi<br>Quotation             | ibility in dis<br>n in accord               | stributing and/or collecting the Request for  | Name of Construct         | tion Firm | (As indicated in PCAB                     | Lisence) & Address |
| responsi<br>Quotation             | ibility in dis<br>n in accord               | stributing and/or collecting the Request for lance to the guidelines in securing prices for the   | Name of Construct         |           | Name of Owner                             |                    |
| responsi<br>Quotation<br>Bids and | ibility in dis<br>n in accord<br>d Awards C | stributing and/or collecting the Request for lance to the guidelines in securing prices for the committee on Infrastructure.  BAC SUPPORT STAFF | Name of Construct         |           |   |                    |
| responsi<br>Quotation<br>Bids and | ibility in dis<br>n in accord<br>d Awards C | stributing and/or collecting the Request for lance to the guidelines in securing prices for the committee on Infrastructure.                    | Name of Construct         | (Sigr     | Name of Owner<br>nature over printed name | e)                 |
| responsi<br>Quotation<br>Bids and | ibility in dis<br>n in accord<br>d Awards C | stributing and/or collecting the Request for lance to the guidelines in securing prices for the committee on Infrastructure.  BAC SUPPORT STAFF | Name of Construct         | (Sigr     | Name of Owner                             | e)                 |
| responsi<br>Quotation<br>Bids and | ibility in dis<br>n in accord<br>d Awards C | stributing and/or collecting the Request for lance to the guidelines in securing prices for the committee on Infrastructure.  BAC SUPPORT STAFF | Name of Construct         | (Sigr     | Name of Owner nature over printed name    | e)                 |



| Project Number                                       | LDRRMF 20012  |  |   | ry 8, 2021                         |
|--|---|--|---|------------------------------------|
|  |   |  |   | Date                               |
| MEMORANDUM TO:                                       |   |  |   |                                    |
| Mr. / Ms.:   | BAC SUPPORT STAFF   | _  |   |                                    |
|  | (Canvasser)   |  |   |                                    |
| Please furnish ea                                    | ach of the following dealer/ estal  | blishment a copy of the                            | solicitation "bid" tender t                           | for the project                    |
| IMPROVEN   | MENT OF THE PROVINCIAL D  | RRM BUILDING WANG                                  | GAL, LA TRINIDAD, BEI                                 | NGUET                              |
|  | RINIDAD to be opened on   |  | at 9:00AM ABC:  | 500,000.00                         |
| NAME OF CONS   | STRUCTION FIRM  | ADDRESS  | RECEIVED  | DATE                               |
| 1  |   | 7.001.000  | - NEGELVED  | BATE                               |
| 2  |   |  |   |                                    |
| 3  |   |  |   |                                    |
| 4  |   |  |   |                                    |
| 5  |   |  |   |                                    |
| 6  |   |  |   |                                    |
| 7  |   |  |   |                                    |
| 8  |   |  |   |                                    |
| 9  |   |  |   |                                    |
| 10   |   |  |   |                                    |
|  |   |  |   |                                    |
|  |   |  | ATTY SUNNY G. SAC<br>BAC - INFRA Chairrer             | CLA<br>rson                        |
|  | CE  | RTIFICATION  |   |                                    |
| I/We the ments a copy of the s the time of opening o | undersigned, hereby jointly and solicitation bid papers and inforr of the same. | severally certify to have ned them that they shall | e given each of the abov<br>I submit their quotations | /e contractor/establish-<br>before |
| CANVAS   | SSER/S:   |  |   |                                    |
|  | Signature   | e over printed name/s                              |   |                                    |



## BIDS AND AWARDS COMMITTEE (INFRASTRUCTURE PROJECTS)

| Project Number:          | LDRRMF 20012  | Source of Fund:          | LDRRMF CY 2020 |
|--------------------------|---|--------------------------|----------------|
| Name of the Project:     | IMPROVEMENT OF THE PROVINCIAL DRRM<br>BUILDING WANGAL, LA TRINIDAD, BENGUET | No. of Calendar<br>Days: | 73             |
| Location of the Project: | LA TRINIDAD   | ABC:                     | 500,000.00     |

## REQUEST FOR QUOTATION (SMALL VALUE PROCUREMENT)

#### Sir/Madam:

Please quote your lowest price on the project listed below. Please Submit your Quotation duly signed by you to the Bids and Awards Committee not later than 8:30 AM on January 19, 2021 c/o BAC Support, 2nd Floor, BAC Office, Capitol La Trinidad. To be opened at 9:00am on the same day. Thank you very much.

## ATTY. SUNNY G. SACLA BAC-INFRA Chair erson

#### **INSTRUCTIONS:**

#### "PLEASE SEAL YOUR QUOTATIONS"

- 1. All Entries must be typewritten or handwritten (please write legibly & do not use pencil)
- 2. To quote for this Contract, a Contractor must meet the following major criteria: (a) Filipino Citizen or 75% Filipino-owned partnership, corporation, cooperative, or joint venture, with PCAB License applicable to the type and cost of this contract.
- 3. All particulars relative to the Evaluation of qoutation, Post-Qualification and award of contract shall be governed by the pertinent provision of revised R.A. 9184 and its implementing rules and regulations.
- 4. Documentary requirements to be submitted with this RFQ:
  - a) Detailed Estimates with pertinent supporting documents (e.g. Summary Sheet )
  - b) Mayor's/Business Permit:
  - c) PhilGEPS Registration Number;

(Kindly indicate)

- d) PCAB License:
- e) Latest Income/Business Tax Returns for ABC above P500,000.00;
- f) Omnibus Sworn Statement for ABC above P50,000.00; and
- g) Provincial Permit
- \*in lieu of 'b' and 'c', certified true copy of PhilGEPS Platinum membership may be submitted.
- 5. The only authorized person to secure and drop quotations (RFQs) and documents is the contractor himself/herself or his/her representative through a Special Power of Attorney (SPA), particularly stating therin the <u>title of the project/s</u> which the principal (contractor) is granting authority for his/her agent with the power to secure, drop and sign in behalf of the principal any documents required in the procurement proceedings (R.A. 9184).
- 6. Detailed estimate for all items of work shall be itemized (not lumpsum)
- 7. Detailed Estimates for reinforcing steel bars shall be itemized according to its size.
- 8. To submit the following additional documentary requirements within three (3) days from Notice of the BAC:
  - a) Construction Schedule and S-Curve;
  - b) Cash Flow;
  - c) Manpower Utilization Schedule;
  - d) Equipment Utilization Schedule;
  - e) Construction Safety and Health Program.

#### 9. All Erasures shall be countersigned

| NO. | PROJECT TITLE  |   | QUANTITY | UNIT  | UNIT PRICE | TOTAL PRICE |
|-----|--|---|----------|-------|------------|-------------|
| 1   | IMPROVEMENT OF THE PROVINCIAL DRRM BUILDING WANGAL, LA TRINIDAD, BENGUET SCOPE OF WORK |   |          |       |            |             |
|     |  | SCOPE OF WORK                               |          |       |            |             |
|     | SPL A  | Project Billboard                           | whole    | whole |            |             |
|     | SPL B  | Construction Health and Safety Requirements | whole    | whole |            |             |
|     | 101  | Removal of Structures and Obstructions      | 0.45     | cu.m  |            |             |
|     | 103  | Structural Excavation (C.E)                 | 3.90     | cu.m  |            |             |
|     | H  | Concrete Works                              | 8.83     | cu.m  |            |             |
|     | 111  | Steel Works                                 | 1,598.11 | kgs   |            |             |
|     | IV   | Masonry Works                               | 635.13   | pcs   |            |             |

| 977 79                         |            |  |   |              |  | V                   |
|--------------------------------|------------|--|---|--------------|--|---------------------|
|                                | ٧          | Formworks  | 80.00                                   | sq.m         |  |                     |
|                                | XII        | Plastering (Paper Finish)  | 146.94                                  | sq.m         |  |                     |
| s                              | SPL C      | Installation of Roll-up Door and Heat Exhaust  | whole                                   | whole        |  |                     |
|                                | VIII       | Painting (2 coats)   | 146.94                                  | sq.m         |  |                     |
| s                              | SPL D      | Installation of Wall Flashing  | 74.78                                   | ln.ft        |  |                     |
| s                              | SPL E      | Electrical Works   | whole                                   | whole        |  |                     |
|                                |            | MINIMUM EQUIPMENT REQUIRED   |   | 0            | II.                                      |                     |
|                                | 1          | Bar Cutter, Single Phase   |   |              |  |                     |
|                                | 1          | Bar Bender   |   |              |  |                     |
|                                | 1          | One-Bagger Concrete Mixer  |   |              |  |                     |
|                                | 1          | Electric Grinder   |   |              |  |                     |
|                                | 1          | Six Wheeler Truck  |   |              |  |                     |
|                                | 1 lot      | Forms (Rental)   |   |              |  |                     |
| ID AMOUN                       | T IN FI    | GURES:   |   |              |  |                     |
| ID AMOUN                       | T IN W     | ORDS:  |   |              |  |                     |
| ANVASSER                       | R/S:       |  | After having carefully                  | read and a   | ccepted your general o                   | conditions.         |
|                                |            | CERTIFICATION  | I/We quote you                          | on the proje | ct noted above.                          |                     |
| esponsibility<br>uotation in a | in dist    | t I have full knowledge, authority and tributing and/or collecting the Request for ance to the guidelines in securing prices for the ommittee on Infrastructure. | Name of Constru                         | ıction Firm  | (As indicated in PCA                     | 3 Lisence) & Addres |
| PRINTED N                      |            | BAC SUPPORT STAFF  SIGNATURE OF AUTHORIZED CANVASSER   |   | (Sigr        | Name of Owner<br>nature over printed nam | ne)                 |
| WILL I                         | er M∀IL. ( | SOLUTIONE OF AUTHORIZED CANVASSER  |   | Telepi       | none / Cellphone Nun<br>e-mail Address   | nber                |
|                                |            |  | ======================================= |              | Date:                                    |                     |



| Project Number  | SB1-2019-37  |  |                        | January 8                        | , 2021                                  |
|---|--|--|------------------------|----------------------------------|---|
|   | <del></del>  |  | 3                      | Date                             |   |
| MEMORANDUM TO:  |  |  |                        |                                  |   |
| Mr. / Ms.:  | BAC SUPPORT STAFF  | _  |                        |                                  |   |
|   | (Canvasser)  |  |                        |                                  |   |
|   | ch of the following dealer/ estat  |  |                        |                                  |   |
| COMPLETION  | OF BELING-BELIS BARRIO SO<br>KAPANGAN  | CHOOL MULTI-PURI<br>I, BENGUET (PHASE            |                        | E AT BELING                      | -BELIS,                                 |
| for use of KAP  | ANGAN to be opened on  | January 19, 2021                                 |                        | ABC:                             | 500,000.00                              |
| NAME OF CONS  | TRUCTION FIRM  | ADDRESS  | RECEIVE                | D                                | DATE                                    |
| 1   |  |  |                        |                                  |   |
| 2   |  |  |                        |                                  | ======================================= |
| 3   |  |  |                        |                                  |   |
| 4   |  |  |                        |                                  |   |
| 5   |  |  |                        |                                  |   |
| 6   |  |  |                        |                                  |   |
| 7   |  |  |                        |                                  |   |
| 8   |  |  |                        |                                  |   |
| 9   |  |  |                        |                                  |   |
| 10  |  |  |                        |                                  |   |
|   |  |  | ATTY SUNI<br>BAC -INFR | NY G. SACLA<br>A Chairpersor     | :<br>:                                  |
|   | CE   | RTIFICATION                                      |                        |                                  |   |
| I/We the ments a copy of the s the time of opening of | undersigned, hereby jointly and solicitation bid papers and inform f the same. | severally certify to ha<br>ned them that they sh | ave given each o       | of the above c<br>quotations bef | ontractor/establish-<br>ore             |
| CANVAS  | SER/S:   |  |                        |                                  |   |
|   | Signature  | e over printed name/s                            |                        |                                  |   |
|   | Signature  | e over printed name/s                            | •                      |                                  |   |



### BIDS AND AWARDS COMMITTEE (INFRASTRUCTURE PROJECTS)

| Project Number:          | SB1-2019-37                             | Source of Fund: | SB No. 1 (20% PDF) CY 2019 |
|--------------------------|---|-----------------|----------------------------|
|                          | COMPLETION OF BELING-BELIS BARRIO       |                 |                            |
|                          | SCHOOL MULTI-PURPOSE COTTAGE AT BELING- | No. of Calendar |                            |
| Name of the Project:     | BELIS, KAPANGAN, BENGUET (PHASE II)     | Days:           | 52.2                       |
| Location of the Project: | KAPANGAN                                | ABC:            | 500,000.00                 |

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- 3. All particulars relative to the Evaluation of qoutation, Post-Qualification and award of contract shall be governed by the pertinent provision of revised R.A. 9184 and its implementing rules and regulations.
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  - a) Detailed Estimates with pertinent supporting documents (e.g. Summary Sheet )
  - b) Mayor's/Business Permit;
  - c) PhilGEPS Registration Number;

(Kindly indicate)

NFRA Chairperson

- d) PCAB License;
- e) Latest Income/Business Tax Returns for ABC above P500,000.00;
- f) Omnibus Sworn Statement for ABC above P50,000.00; and
- g) Provincial Permit
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- 8. To submit the following additional documentary requirements within three (3) days from Notice of the BAC:
  - a) Construction Schedule and S-Curve;
  - b) Cash Flow;
  - c) Manpower Utilization Schedule;
  - d) Equipment Utilization Schedule;
  - e) Construction Safety and Health Program.

#### 9. All Erasures shall be countersigned

| NO. |  | PROJECT TITLE                                | QUANTITY  | UNIT  | UNIT PRICE | TOTAL PRICE |
|-----|--|--|-----------|-------|------------|-------------|
| 1   | COMPLETION OF BELING-BELIS BARRIO SCHOOL MULTI-PURPOSE COTTAGE AT BELING-BELIS, KAPANGAN, BENGUET (PHASE II) SCOPE OF WORK |  |           |       |            |             |
|     | SPL A  | Project Billboard                            | 1.00      | whole |            |             |
|     | SPL B  | Construction Health and Safety Requirements  | whole     | whole |            |             |
|     | SPL C  | Manual Hauling                               | 15,484.28 | kgs   |            |             |
|     | SPL D  | Installation of Aluminum Clip at the Windows | 235.00    | Ln.m  |            |             |
|     | SPL E  | Concrete Pavement                            | 1.93      | cu.m  |            |             |
|     | 102  | Excavation (Common Earth)                    | 2.89      | cu.m  |            |             |
|     | 105  | Subgrade Preparation                         | 17.94     | cu.m  |            |             |

|  |                 | Tile Works (includes floor topping)  | whole                  | whole        |                                       |                    |
|--|-----------------|--|------------------------|--------------|---------------------------------------|--------------------|
|  | ll II           | Plastering (Exterior & Interior)   | 361.45                 | sq.m         |                                       |                    |
|  | 111             | Painting Works (Exterior, Interior, Ceiling and Division Walls)  | 579.62                 | sq.m         |                                       |                    |
|  | IV              | Installation of Rail Guards (Stairs and Second Floor)  | 62.46                  | sq.m         |                                       |                    |
|  |                 | MINIMUM EQUIPMENT REQUIRED   | IN FIGURES:            |              |                                       |                    |
|  | 1               | Cargo Truck  |                        |              |                                       |                    |
|  | 1               | Welding Machine (300amp)   |                        |              |                                       |                    |
|  | 1               | Electric Grinder   |                        |              |                                       |                    |
|  | 1               | H-Frames   |                        |              |                                       |                    |
|  | 1               | Electric Hammer Drill  |                        |              |                                       |                    |
|  | 1               | Speed Cutter   |                        |              |                                       |                    |
|  |                 |  |                        |              |                                       |                    |
| BID AM   | OUNT IN F       | IGURES:  |                        |              |                                       |                    |
| BID AM   | OUNT IN VI      | /ORDS:   |                        |              |                                       |                    |
| CANVA  | SSER/S:         |  | After having carefully | read and a   | ccepted your general co               | onditions.         |
|  |                 | CERTIFICATION  | I/We quote you         | on the proje | ct noted above.                       |                    |
| respons  | sibility in dis | t I have full knowledge, authority and<br>tributing and/or collecting the Request for<br>ance to the guidelines in securing prices for the | Nome of County         | otion Finns  | (As indicated in DOAD                 |                    |
|  |                 | committee on Infrastructure.   | Name of Constru        | iction Firm  | (As indicated in PCAB                 | Lisence) & Address |
| BAC SUPPORT STAFF PRINTED NAME & SIGNATURE OF AUTHORIZED CANVASSER |                 | Name of Owner (Signature over printed name)  |                        |              |                                       |                    |
| T INDIVI   | LD INVINE       | & SIGNATURE OF AUTHORIZED CANVASSER  |                        | Teleph       | one / Cellphone Num<br>e-mail Address | ber                |
|  |                 |  | -                      |              | Date:                                 | -                  |